



**EXECUTIVE COMMITTEE MEETING AGENDA  
TRABUCO CANYON WATER DISTRICT  
ADMINISTRATIVE FACILITY  
32003 DOVE CANYON DRIVE, TRABUCO CANYON, CA  
SEPTEMBER 8, 2025 AT 4:00 PM**

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**COMMITTEE MEMBERS**

Glenn Acosta, Committee Chair  
Edward Mandich, Committee Member

**DISTRICT STAFF**

Fernando Paludi, General Manager  
Michael Perea, District Secretary

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**AGENDA NOTE:**

*Trabuco Canyon Water District (District) will make this meeting available by telephone audio as follows:*

***Telephone Audio: 1 (669) 900-6833***

***Access Code: 979 8688 5071***

*Persons desiring to monitor the Committee meeting agenda items may download the Executive Committee meeting agenda and documents on the internet at [www.tcwd.ca.gov](http://www.tcwd.ca.gov). You may submit public comments by email to the Committee at [mperea@tcwd.ca.gov](mailto:mperea@tcwd.ca.gov). In order to be part of the record, emailed comments on meeting agenda items must be received by the District, at the referenced e-mail address, not later than 10:00 a.m. (PDT) on the day of the meeting.*

**CALL MEETING TO ORDER**

**VISITOR PARTICIPATION**

*Members of the public wishing to address the Committee regarding a particular item on the agenda are requested to complete a speaker card and submit it to staff. The Committee Chair will call on the visitor following the Committee's discussion about the matter. Committees do not constitute a quorum of the Board of Directors and Committee Members cannot make decisions on matters. The Committee makes recommendations only to the Board of Directors. Members of the public will be given the opportunity to speak to the Committee prior to making a recommendation on the matter. For persons desiring to make verbal comments and utilizing a translator to present their comments into English reasonable time accommodations, consistent with State law, shall be provided. Please limit comments to three minutes.*

**ORAL COMMUNICATION**

*Members of the public who wish to make comment on matters not appearing on the agenda are invited to identify themselves and encouraged to make comment at this time. The Committee Chair will call on the visitor following the Committee's discussion about the matter. Committees do not constitute a quorum of the Board of Directors and Committee Members cannot make decision on matters. The Committee makes recommendations only to the Board of Directors. Under the requirements of State Law, Committee Members cannot take action on items not identified on the agenda and will not make decisions on such matters. The Committee Chair may direct District Staff to follow up on issues as may be deemed appropriate. For persons desiring to make verbal comments and utilizing a translator to present their comments into English reasonable time accommodations, consistent with State law, shall be provided. Please limit comments to three minutes.*

**COMMITTEE MEMBER COMMENTS**

**REPORT FROM THE GENERAL MANAGER**

**TRABUCO CANYON WATER DISTRICT  
EXECUTIVE COMMITTEE MEETING AGENDA | SEPTEMBER 8, 2025**

**ADMINISTRATIVE MATTERS**

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**ITEM 1: APPROVAL OF EXECUTIVE COMMITTEE MEETING RECAP**

**RECOMMENDED ACTION:**

*Approve the following Executive Committee Meeting Recap and recommend that the Board receive and file the same (Consent Calendar):*

1. August 4, 2025

**DISCUSSION MATTERS**

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**ITEM 2: BOARD AGENDA PLANNING CALENDAR**

**RECOMMENDED ACTION:**

*Receive information at the time of the meeting and take action(s) as deemed appropriate.*

**ITEM 3: RANCHO FAMILY FEST 2025 REQUEST FOR SPONSORSHIP**

**RECOMMENDED ACTION:**

*Receive information at the time of the meeting and take action(s) as deemed appropriate.*

**OTHER MATTERS**

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**ITEM 4: REPORTS OR COMMENTS FROM THE GENERAL MANAGER AND/OR STAFF**

**RECOMMENDED ACTION:**

*Hear other matters from the General Manager and/or Staff.*

**ADJOURNMENT**

**AVAILABILITY OF AGENDA MATERIALS**

*Agenda exhibits and other writings that are disclosable public records distributed to all or a majority of the members of the Trabuco Canyon Water District Board of Directors in connection with a matter subject to discussion or consideration at an open meeting of the Board of Directors are available for public inspection at the District Administrative Facility, 32003 Dove Canyon Drive, Trabuco Canyon, California (District Facility). If such writings are distributed to members of the Board less than 72 hours prior to the meeting, they will be available in the lobby area of the District Facility at the same time as they are distributed, except that, if such writings are distributed immediately prior to or during the meeting, they will be available in the Boardroom at the District Facility.*

**COMPLIANCE WITH THE REQUIREMENTS OF CALIFORNIA GOVERNMENT CODE SECTION 54954.2**

*In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in the meeting, or if you need the agenda provided in an alternative format, please contact the District Secretary at (949) 858-0277 at least 48 hours in advance of the scheduled meeting. Notification 48 hours prior to the meeting will assist the District in making reasonable arrangements to accommodate your request. The District office is wheelchair accessible.*

**[www.tcwd.ca.gov](http://www.tcwd.ca.gov)**



**TRABUCO CANYON WATER DISTRICT  
EXECUTIVE COMMITTEE MEETING | SEPTEMBER 8, 2025**

**ADMINISTRATIVE MATTERS**

**ITEM 1: APPROVAL OF EXECUTIVE COMMITTEE MEETING RECAP**

---

Information will be presented at the time of the meeting.

**RECOMMENDED ACTION:**

*Approve the following Executive Committee Meeting Recap and recommend that the Board receive and file the same (Consent Calendar):*

1. *August 4, 2025*

**CONTACTS (staff responsible): PALUDI/PEREA**



## TRABUCO CANYON WATER DISTRICT EXECUTIVE COMMITTEE MEETING RECAP | AUGUST 4, 2025

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### **DIRECTORS PRESENT**

Vice President Glenn Acosta, Committee Chair  
President Edward Mandich, Committee Member

### **STAFF PRESENT**

Fernando Paludi, General Manager  
Michael Perea, Assistant General Manager  
Roseann Lejsek, Executive Assistant  
Karen Warner, Principal Accountant  
Phil Serpas, CMMS/SCADA Administrator

### **CONSULTANTS PRESENT (REMOTE)**

Claire Collins, District General Legal Counsel – Hanson Bridgett, LLP

### **PUBLIC PRESENT**

None

### **CALL MEETING TO ORDER**

Vice President Acosta called the August 4, 2025 Executive Committee Meeting to order at 4:03 PM.

### **VISITOR PARTICIPATION**

No visitor participation was received.

### **ORAL COMMUNICATION**

No oral communication was received.

### **COMMITTEE MEMBER COMMENTS**

None

### **REPORT FROM THE GENERAL MANAGER**

None

### **ADMINISTRATIVE MATTERS**

#### **ITEM 1: APPROVAL OF EXECUTIVE COMMITTEE MEETING RECAP**

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Mr. Paludi presented the Executive Committee Meeting Recap(s) for Committee consideration in accordance with the agenda.

**RECOMMENDATION:** The Committee recommended forwarding this matter to the Board of Directors (Consent Calendar).

**TRABUCO CANYON WATER DISTRICT  
EXECUTIVE COMMITTEE MEETING RECAP | AUGUST 4, 2025**

**DISCUSSION MATTERS**

**ITEM 2: BOARD AGENDA PLANNING CALENDAR**

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Mr. Paludi provided a handout that included the following agenda planning items for Committee review and consideration:

**August 2025**

Annual TCIC Board Meeting – (8/20)

- Appointment of TCIC Treasurer
- Receive/file annual audit report

Annual TCPFA Board Meeting (8/20)

- Appointment of TCPFA Treasurer
- Receive/file annual audit report

Regular Board Meeting – (8/20)

- Approve Contract Renewal with CPS HR for HR Support Services (F/A)
- Award Construction Management Contract for DWTP Pipeline Rehab (E/O\*)
- Approve GM Contract Amendment (month to month)
- Discussion regarding Water Fixed Charges (F/A)

\*will not be recommended by E/O due to timing; will be brought directly to Board (urgency)

**September 2025**

Regular Board Meeting – (9/17) – GM Paludi will be on vacation

- Adopt Health Benefit Employer Contribution for 2026 by Resolution (F/A)

**October 2025**

Regular Board Meeting – (10/15)

- Award Heritage SLS Improvements Construction Contract (E/O)

**Other Potential Future Board Items**

- Approve Collective Bargaining Agreement (Exec)
- Special Board Meeting on Porter Property Options
- Approve Ridgeline Connection Agreement with IRWD (E/O)
- Special Board Meeting re: Sewer/Recycled Water Systems Overview

Mr. Paludi reported that Hazen and Sawyer is working on the Irvine Ranch Water District (IRWD) and Santa Margarita Water District (SMWD) interconnections and water supply analysis.

Discussion occurred regarding next steps with the Collective Bargaining Agreement. Ms. Collins stated that once a first draft of the agreement is completed, the full Board may meet in closed session to discuss.

Director Mandich requested that a District Properties Committee meeting be scheduled ahead of the September Regular Board meeting once the consultant's report is complete.

**RECOMMENDATION:** None – Informational item only.

**TRABUCO CANYON WATER DISTRICT  
EXECUTIVE COMMITTEE MEETING RECAP | AUGUST 4, 2025**

**OTHER MATTERS**

**ITEM 3: REPORTS OR COMMENTS FROM THE GENERAL MANAGER AND/OR STAFF**

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Ms. Collins provided an update on case Patz v. City of San Diego in which an appellate court upheld the lower court’s ruling that the City’s tiered water rates were not sufficiently justified and violated Proposition 218. Ms. Collins added that due to a newly enacted law, refunds will not be given in this case. Ms. Collins noted that both sides are appealing to the Supreme Court.

Mr. Perea reported that a small wildfire broke out in O’Neill Park on Saturday afternoon but was quickly extinguished by the Orange County Fire Authority (OCFA).

**RECOMMENDATION:** None

**ADJOURNMENT**

Vice President Acosta adjourned the August 4, 2025 Executive Committee Meeting at 4:36 p.m.

DRAFT

**TRABUCO CANYON WATER DISTRICT  
EXECUTIVE COMMITTEE MEETING | SEPTEMBER 8, 2025**

**DISCUSSION MATTERS**

**ITEM 2: BOARD AGENDA PLANNING CALENDAR**

---

Information will be presented at the time of the meeting.

**RECOMMENDED ACTIONS:**

*Receive information at the time of the meeting and take action(s) as deemed appropriate.*

**CONTACTS (staff responsible): PALUDI/PEREA**

**TRABUCO CANYON WATER DISTRICT  
EXECUTIVE COMMITTEE MEETING | SEPTEMBER 8, 2025**

**DISCUSSION MATTERS**

**ITEM 3: RANCHO FAMILY FEST 2025 REQUEST FOR SPONSORSHIP**

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Rancho Family Fest is an annual community festival organized by the City of Rancho Santa Margarita (RSM) and the Rancho Santa Margarita Chamber of Commerce. This year's festival will be held on October 3 and 4 in RSM's Central Park. The festival organizers have contacted the Trabuco Canyon Water District (TCWD or District) regarding a potential sponsorship of the event. Last year, the District partnered with Santa Margarita Water District to provide water and dual-branded cups for festival-goers.

Staff will provide additional information regarding Rancho Family Fest and potential sponsorship opportunities for Committee discussion.

**RECOMMENDED ACTIONS:**

*Receive information at the time of the meeting and take action(s) as deemed appropriate.*

**EXHIBIT(S):**

1. Rancho Family Fest 2025 event flyer

**CONTACTS (staff responsible): PALUDI/PEREA**



**FRIDAY, OCTOBER 3**

**&**

**SATURDAY, OCTOBER 4**

**RANCHO  
FAMILY FEST 2025**



**2025 TITLE SPONSOR**



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**BUY TICKETS AT - [RSMCHAMBER.ORG](http://RSMCHAMBER.ORG)**

**CENTRAL PARK: RANCHO SANTA MARGARITA / \$30 2-DAY ADMISSION**

## **LIVE MUSIC FEATURING:**

**FRIDAY, OCTOBER 3, BEGINS AT 3:00 PM**

**TYPICAL GYPSYS 3:30 PM**

**FLASHBACK HEART ATTACK 5:30 PM**

**TIJUANA DOGS 8:00 PM**

**SATURDAY, OCTOBER 4, BEGINS AT 2:00 PM**

**REDNECK RODEO 4:00 PM**

**YACHTY BY NATURE 6:00 PM**

**FAMILY STYLE 8:00 PM**

**KIDS  
UNDER 12 ARE  
FREE!**



*Please Visit: [www.rsmchamber.org](http://www.rsmchamber.org)  
or scan the QR code today!*



# RANCHO

FAMILY FEST 2025



- Live Music & Entertainment
- Free Kid Fun Zone
- Beer & Wine Garden
- Dining Area with Televised Sports
- Multiple Food Booths
- SHOP Local Business & Artisan Vendors

**NEW for 2025!**  
**Fine Art Fair**



Photo-credited Artist - Ferial Nassirzadeh



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**OTHER MATTERS**

**ITEM 4: REPORTS OR COMMENTS FROM THE GENERAL MANAGER AND/OR STAFF**

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Other matters may have arisen after the posting of the agenda and will be brought forward for discussion and/or information at the time of the Executive Committee.

**RECOMMENDED ACTION:**

*Hear other matters from the General Manager and/or Staff.*

**CONTACTS (staff responsible): PALUDI/PEREA**